

## Angel of the Day: 1st September

*“the angel of the personality, the angel of individual life”*

### SAINT MYRRHAEL

“is essentially the angel of the personality, the angel of individual life”, which must be united with God.

He leads seekers of God along the paths marked out for them. He takes care of priests and religious communities as well as all those who particularly need a real personality who responds to their attributions. In all environments, he works for unity, harmony, good understanding and helps his protected practice the virtue of obedience. His mission as one of the twelve in the service of Mary mainly concerns the Western

countries of which he is governor and guardian angel.

**Angel of the Day: 2nd September**

*“he carries the power of the sacrifice of praise”*

**SAINT HATHANAEL**

He is the 6th angel of the corner column  
"God Almighty", and he carries the power of the  
sacrifice of praise.

## Angel of the Day: 3rd September

*becomes the “bearer of God.”*

### SAINT ABDAEL

Is at the service of the Angel of Mary and the Mystical Body, *Saint Haleochim*. It bears the image of the helpless and yet divine Bread who says to men through the voice of the angel; “Carry me!”

This is how Gabrielle describes the vision she had on this subject:

“In the silence of the sacred place, an angel kneels, arms outstretched, before the door of the tabernacle. The door suddenly opens and the Lord present in the Bread says to the Angel: “carry me!” Then, carrying a golden monstrance and covered with a very rich cope that the Angels

of the tabernacle placed on his shoulders, the Angel leaves. In the monstrance, however, it is not the little white host that I see, but the blood-red Heart burning with love of the Lord. The Angel carries this Heart where souls have prayed to him to bring the beloved Lord. Oh! How Our Lord loves to let Himself be sent into the hearts of men, even to the most distant regions, for the sole purpose of being able to love, console, heal!”

This vision is not a pure symbol. If, full of faith and love, and sharing the thirst for souls which consumes the Heart of Jesus, we implore the Host of the tabernacle to help a person in distress. *Saint Abdael* immediately runs and becomes the “bearer of God.”

**Angel of the Day: 3rd September**  
**Feast of Saint Pius**

*“Angel of the places of purification”*

**SAINT ZAPHKIEL**

*Saint Zaphkiel.* Cherub of the Holy Spirit, can only be recognized today in his essence and his mission for the space of an instant, thanks to the merciful force of God which attenuates its splendor. He brings to mind a river of light of immense width, impossible to delimit, which pours into the abysses under the place of purification of men, to then rise towards the celestial heights, thus connecting with a line of fire Purgatory to Paradise. Most High, his name is "condescension of God." He carries the goodness, gentleness and mercy of God who bends down to the earth to the place of purification and envelopes it with the tenderness

of a mother to her child. Thanks to this light of love, the suffering Church is already drawn towards the heights and the holiness of Heaven. It is a trait of the Lord's love so mysterious and so intimate that also comes to us through Saint Zaphkiel, “Angel of the places of purification”, the merciful ray of grace intended for priests and all consecrated persons, especially for those who are in danger, seduced by the world, and that this Cherub, moreover, was chosen by God for companion of the one who was at the head of the Church - at a turning point in its history - like a new sower: Pius X, this simple as well as holy Pontiff, who united the deepest humility and obedience with the most ardent love of the most holy Eucharist and knew, by experience, the importance of the spirit of childhood before God at the end of time.

**Prayer:** O God of mercy, FATHER, SON and Holy SPIRIT, command your holy angels to make your rivers of grace flow to us, May through them the word of the priest heal, transform, indicate the right direction! May it be a word of fire, strong, holy and true! Then, according to the designs of the ETERNAL WORD, it will break the bonds of the sinner, open the doors of Purgatory and show the way to the lukewarm and to all those who are far from the Truth.

## Angel of the Day: 4th September

*“he is represented with a large jar of perfumed oil”*

### SAINT HANANI

*Saint Hanani*, attached like his brother *Hadajah* to *Saint Gedulah*, he is represented with a large jar of perfumed oil, symbol of healing and sanctification of the soul and relief from all suffering.

After our guardian angel, he is our most fraternal and understanding heavenly helper.

“Let us trust in Him, for He will never let our soul or body starve or wither, but He will heal them, strengthen them, sanctify them, and prepare them for Our Lord and God.”

## Angel of the Day: 5th September

*“the angel of the force of tension”*

### SAINT KEPHARNIM

He is the angel of the force of tension, an expression which must be understood not only in the physical sense but also and above all in the spiritual sense.

“He who directs the arrow of his love and his desires towards his Lord and his common God on his only target, must be able to stretch the bow of his soul widely, otherwise this arrow will still remain planted in the earthly, it will be hampered and stopped by the numerous walls that man has most often erected himself between himself and his goal: God.”

**Angel of the Day: 6th September**

*“is the angel of youth.”*

**SAINT MATHA**

Mission of extreme importance, because it is on youth that the future of the Mystical Body rests. Let us pray to this holy Angel for our children so that those who are responsible for training them, and first of all their parents, do not make them deviate from the right path, but on the contrary help them to direct their entire lives towards the supreme goal: God.



## Angel of the Day: 7th September

*“the Angel of God’s sacrificial Love.”*

### SAINT THUMIM

Second angel of the angular column  
Almighty God, he represents the Four Winds.

We reproduce below the remarkable notice of the day. The reader will notice that the expression "the four winds" does not appear there, but we found it in two other notices, those of *Saint Saddim* and *Saint Urim* which include an overall presentation on the four angels.

*Saint Thumim*, bearer of God's love:

We can only see it from a very distance and for a moment, just as, in front of the open door of a blast furnace, we cannot bear the blinding light

of the brazier for long. In himself, God is absolutely elusive, even for angels. And when God turns towards creation, he must give the angels of the higher choirs a force of resistance which allows them not to let themselves be entirely invaded by his Divinity. He veils Himself and also veils His angels so that they receive exactly as much love, life, strength as they are capable of welcoming without either themselves, nor those to whom they transmit, in multiple reflections, the life, the strength and the love of God, are broken.

*Saint Thumim* is one of the corner columns of the Sealed Dominions. It maintains the propulsion force, the carrying force, the force of attraction and the force of resistance of the love of God, love currently sealed, so that creation does not consume itself in contact with this fiery force.

Certainly, the love of God flows into creation through the corner column “Righteous God,” as a call of love; by the corner column “Wise God”, as wisdom, in the deepest mystery; by the corner column “Holy God”, as creative life. But here, through the corner column “Almighty God,” it flows like self-giving love. And it is comparable to a river that roars, quivers and boils in a space that is too narrow. It pours, incandescent, onto the Seraphim *Saint Esch*, the fire-bearer of love and then rushes into the sacred vase that he chose for himself Saint Thumim. From there, the sacrificial love of God meets in the angels who stand below Saint Thumim the sacrifice of love of men, which is expressed in the vow of fidelity, the strength of soul, the courage to confess her faith. They are the angels of spiritual transformation, of conversion.

As we descend the ladder of the angelic hierarchy, we discover the sacrificial love of God

as the force of immolation. How he shudders in the Prince of the Storm. *Saint Jachim, Saint Jachim*, or in the Prince of combative and servant humility, *Saint Shase!* And if today men stand up, inflamed by this love of sacrifice, with the courage of a confessor that nothing can shake, we can guess behind them *Saint Thumim*, this silent giant full of ardor who, throughout the millennia, remains “the Angel of God’s sacrificial Love.” And this love is a force that carries, attracts and draws to the rhythm of the heart. It will last until God breaks the seals representing his Covenant with men.

“Then the Divine Covenant will be torn, but the love of God - which requires going to the end - will be poured out in fullness on the angels, thus making them seven times more powerful. They will then descend on the earth like flames, mountains, suns and cataracts. The earth will begin to form and boil, and the demons of the

Abyss will begin to move, full of malignity and smelling the ground transformed into monstrous carrion, until the incandescent lava of the love of God - which will at that time be called Divine Justice - comes to burn their backs, remind them who is lord and who is servant.”

**Prayer:** O Love of God, who in the Last Times you will call “JUSTICE”, the most burning and most mysterious of all divine mysteries, let me die in you, since I cannot live without you. So be it.

**Angel of the Day: 8th September**  
**Nativity of Mary**

*“protector of the Sovereign Pontiff.”*

**SAINT HANAEL**

*Saint Hanael (Nativity of Mary)* — He is called “Praise of God” and he is the protector of the Sovereign Pontiff.

The following quote, while showing the close ties that unite him to *Saint Vedad* and *Saint Thiriël*, highlights the different personalities of the three cherubim.

“... *Saint Hanael* has a triple face that looks in all directions, but mainly towards the celestial heights and towards the depths of our earth. His own face is the clearest, the most joyful. It looks like a flame, with very pure clarity. to a sanctus

transformed into light. In him rests the most perfect notion that a creature can have of perpetual adoration. The second face of *Saint Hanael* is that of *Saint Vedad*, Cherub of the Father. It is turned towards the Bride of Christ and it is a winged face: it brings to the heart of the Church the love of the Father in fidelity to the word. He is the bearer of the most sublime invocations that the Church has created to pray to the Father in the name of the Son. The third face is that of the Cherub of the Son, *Saint Thiriël*. He turns to militant humanity. He looks at all the guardian angels and transmits to them the “dark light” with the grace of blind faith, of obedience. The dark light is a test for men. It is also a door that is open to them... Thus, *Saint Hanael* is like a column of light, light of fidelity to the word, of fidelity to the praise of the Word.”

**Prayer:** Holy Angel, who are the bearer of the praise and adoration of God, and thus a pillar of the holy Church, make the waves of the force of praise flow into our depths, so that from this abyss we can praise and glorify, in perpetual adoration, our common LORD. Amen.

## Angel of the Day: 9th September

From the Holy Choir of Virtues

*Angel of the children*

### SAINT TANA(EL)

In an infinitely gracious gesture, the heavenly Father bends down from His Throne towards this angel, who looks as if he has just come out of Noah's Ark: The symbolism of many animals can be seen around him, which gather like sheep around the shepherd. Birds sit on his shoulder, bears and marmots nestle around his feet, and he even holds something alive in his hand: a bird's nest.—This is *Saint Tana(el)*, the Silent Prince, whose name means: "God in the child." The princes are angels of life and receive the flow of life through the Thrones. In addition, the Silent Princes are the "guardian angels" of the

Holy Church, angels of the Spirit, angels of love. They stand in secret and serve in silence, hence their name.

Among these Silent Princes, seven are the guardian angels of the whole earth, not only of the Holy Church. They look after children, the sick and mothers, domestic life and conscience, science and morals.

*Saint Tana* is the prince of children, and with this task he also has the task of childlike love for nature, for all animals and flowers, for the forest and for toys. For real and spiritual birth, one should call upon him. Only those who are children at heart can love animals and flowers as Saint Francis did; only those who are children can talk to all these creatures of God as if they were brothers and sisters. Have they not all come from God the Father's hand?

Above all is the love and wisdom of God, above all the holy angels fly, guarding and caring for that which is God's. The child has the original paradise relationship with the other creatures, and we always want to have the word of the Lord before our eyes: "Unless you become like children, you cannot enter the kingdom of heaven!"

**Prayer:** You holy prince of all children, let us also be children with a pure heart, and with a great, pure love for all creatures, as exemplified by the saints and as it pleases God. Amen.

## Angel of the Day: 10th September

*“the angel of radiations, of radiations”*

### SAINT LAIRIEL

Is the angel of radiations, of radiations. We will invoke him against the terrifying scourge of modern wars.

“However, its mission is above all spiritual, because it is the ruin of souls under satanic influences which leads to this “escalation of violence” from which people cannot escape. May *Saint Lairiel* place his own radiant force in our looks, our words, our hands!”



## Angel of the Day: 11th September

*“Expresses in its mission the power of the humility of the Faith.”*

### SAINT KADMIRIEL

The Angels' Calendar places it between two September Marian feasts: the Nativity (September 8) and the feast of the Holy Name of Mary (September 12), because humility in the Faith was the great virtue of Mary and her crown. It is thanks to this humility that she was able to believe in the incomprehensible; God wants to become like her, the Virgin, by leaving her virginity intact; and she answers:

“Ecce ancilla Domini: fiat mihi secundum Verbum Tuum.”<sup>1</sup>

**Prayer:** Let us ask *Saint Kadmiriel* to help us say “yes”, like the Virgin Mary, to everything that GOD asks us or sends us, because our Heavenly FATHER is Wisdom and Goodness in all his decisions.

1 *Latin: “Behold the handmaid of the Lord: let it be unto me according to Thy Words.”*

## Angel of the Day: 12th September Feast of the Holy Name of Mary

*“He is the bearer of the beauty of God's work.”*

### SAINT ARIM

“The angel who stands today before the throne of God hardly responds other than by his name to the idea that we have of an angelic being. It looks like a sparkling citadel, glowing with sunlight. It is flanked by seven towers and is entered through seven doors, and the whole thing shines with all the colors of the rainbow. Such is *Saint Arim*, who bears the beauty of God's work, of God's masterpiece: Mary. *Saint Arim* also carries the “Let it be!” of all beauty to be created or already created. The most perfect beauty of all creation. “Tota pulchra es, Maria!”<sup>1</sup> And just as God highlighted the name of Mary as the marvelous name on which the power of

miracles rests, so we too, men, must hold this name holy: let us think of the symbol of the citadel whose splendor is revealed under the light of the Triune and One God, this light which contains and unites within itself the beauty of all creation. Beauty in love, beauty in strength, beauty in measure!”

**Prayer:** Lord God, let your holy angels manifest widely before us the beauty of our heavenly Mother, so that we may learn to believe, to hope and to love and that we ourselves may, like thrones, bear the beauty of the Queen of Heaven. So be it.

<sup>1</sup> Latin: "You are all beautiful, Mary!"

**Angel of the Day: 12th September**  
**Feast of the Holy Name of Mary**

*one of the “seven Angels of the sending on mission”*

**SAINT ELOHIM**

Honored on the feast of the Holy Name of Mary, he is one of the “seven Angels of the sending on mission” (a group made up of angels from various choirs).

He expresses in a marvelous way, in all his being, the strength and grandeur of the love of the Three Divine Persons towards Mary, but also Mary's love for this infinitely holy, infinitely wise, infinitely just and infinite power.

“Incomparably superior to the love of all other creatures, the love of the hidden and self-

effacing servant. Mother of Jesus, has an inconceivable strength, capable not only of carrying the weight of Divine Love, untranslatable into words, but also of spreading it over us. Together with the response of her children, today she raises her own response again into the sphere of glory of the Most Holy Trinity.”

Let us ask *Saint Elohim* to place our prayers, our efforts, our sufferings, all our little “responses of love” in the hands of Mary. And our good Mother will present them to the divine Trinity as coming from her own heart.

## Angel of the Day: 13th September

*“the angel of the holy states of life in the Church.”*

### SAINT JEHOD

“He is an angel of life, because he causes the states of life in the Church to grow and mature like the field of wheat under the sun in order to fill the Lord's granary in due time. He is also an angel of the power of the word, because only the word of the Lord constructs and shapes each state of life, whatever it may be: the state of marriage and celibacy, the monastic state, that of the worker, the teacher, the sick person and a hundred others. Finally, he is an angel of love: like an attentive mother, he covers with the mantle of Our Lady all those entrusted to him. He knows all the miseries of people and brings them before the throne of God. Glory to God

who has given us such a powerful and good angel as our helper and intercessor!”

**Angel of the Day: 14th September**  
**Feast of the Exaltation of the Holy Cross**

*He is called "Strength of faith."*

**SAINT THELAMIM**

“In the beginnings of the Church, the power of the Christian faith, its purity and its conquering force contrasted with the destitution and numerical weakness of the first communities of faithful. The faith of Christians was revealed in the fullness of its strength and beauty when persecutions were rife. How many pagans were converted upon hearing the martyrs pray and sing in the midst of the worst tortures! In the end time there will be an even greater contrast between the material fate of the Church and the hidden splendor of its spiritual life. Mary's strength sustained the faith of the first Christians. It will be the same for the Christians of the Last

Times. Let us rest assured that in this formidable period. *Saint Thelamim* and her angels in the service of the Queen of Heaven will be among the most powerful allies of those who fight the good fight to the end. Then the angular pillar of Almighty God will shine with new splendor and the Son of the Father will return..."

It is not without reason that God gives us *Saint Thelamim* as a special intercessor before his throne on the feast of the Exaltation of the Holy Cross. May it both awaken sleeping consciences and support hesitant wills!

**Angel of the Day: 14th September**  
**Feast of the Exaltation of the Holy Cross**

*“the Angel of God's holiness and justice”*

**SAINT PHASED**

Saint Phased — He comes from the 7th empire, that of the glorious Prince *Saint Michael*.

It also represents in front of the tabernacle an angel of the lower Virtues. *Saint Hariel*, “the one who opens the door to go to God.” *Saint Phased* is the Angel of God's holiness and justice. Angel of justice, he sets foot on the fault of man.

“Then, with the point of his sword, he touches the heart willing to atone. He who constantly sees the Face of God will not let any soul be lost who has surrendered himself, in a true spirit of penitence, to Divine Justice.”

**Angel of the Day: 15th September**  
**Feast of Mary's Sorrows**

*“one of the angels of the bowls of wrath”*

**SAINT SABBATIEL**

*Saint Sabbatiel* — It is on the feast of Mary's sorrows that God in his mercy wanted to give us as our intercessor one of the angels of the bowls of wrath, these angels who are above all, by virtue of their belonging to the choir of Dominations, angels of love. Saint Sabbatiel carries the 7th cup of divine wrath, that of natural disasters.

Chapter XVI of the Apocalypse lists a certain number of these catastrophes: devastating storms, gigantic earthquakes leading to the destruction of cities, the collapse of mountains, the immersion of islands, deadly hail...

“The time of *Saint Sabbatiel* has not yet come. He wears his seal on his chest like a golden belt. And on the seal is written “fiât.” His clothing is immaculate white. When he comes down to carry out God's command, this garment will darken until it takes on the appearance of a stormy blue-black sky. His cup of anger is called “Break Yourself!” And the world, “the great prostitute”, will break into two pieces, one of which is called “power” (war) and the other “instinct” (Enjoyment). But those who bear the sign of God on their foreheads will remain safe under the mantle of the Mother of Sorrows.”

**Prayer:** Holy, Strong, Immortal God, do not judge us before having accepted from the hands of your MOTHER your own blood shed for us, for our ransom.

**Angel of the Day: 15th September**  
**Feast of Mary's Sorrows**

*the Angel of the earth*

**SAINT ROPH**

The angel of the earth. *Saint Roph*, is on his knees in the indescribable light of God's love, like the smallest of angels and yet the most beautiful - precisely because he is the smallest. In him, the Almighty God honored before the angels the purity and beauty, humble and clear as crystal, of the Virgin Mary, servant and queen. He is kneeling here in the name of all the suffering on earth arising from the enslavement of creation by the fallen angels. He bears the innocence of creation like a pure child, and this childlike nature is deeply engraved in his being, so that, during the test of the angels, he held it locked in his hands, with invincible strength, the notion of

“God”, enclosing him, so to speak, with his entire being. So he truly remained in God, in the same place, inaccessible to doubt and without asking questions. And he would have remained like this until the end of time... However, as with all faithful angels, his essence had acquired greater purity during the ordeal. Originally, he only enjoyed the natural vision of God. (We can draw a parallel here with Adam, who was the first man to enjoy the natural vision of God before his fall caused him to lose his purity). His faithfulness was rewarded by the supernatural gift of the beatific vision. In this light arose within him a new and great knowledge which illuminated his high mission: the knowledge of the All-Pure Virgin, Mother of the Savior, the Immaculate and the Mother of Sorrows. Taking this angel from the depths of the earth and the field of action assigned to him. God placed him near Mary, and he is now on his knees there, interceding for the sufferings of all those who are burdened,



enslaved. He is on his knees here for all the pains of the Passion of the Lord and of his Mother, for all the sufferings of mothers giving birth and of the dying, for those who carry the cross or heavy forges, for the wounded and all those who do not can't take it anymore. He is kneeling to the left of Mary, covered in the ample mantle which extends from the shoulders of the Virgin over all creation. The slave chain that he holds broken in his hands means that the graces of Redemption are stronger than all the chains of original sin. To the right of Mary stands, also kneeling, the Angel of the Church, *Saint Jechud*, who wears the crown of thorns as a symbol. And just as all mothers and their sorrows are raised to God by *Saint Roph*, so all priests are presented to the Lord by *Saint Jechud*, the Angel of the Church.

**Prayer:** Almighty God, who created the angels for your praise and glory, and as heavenly torches and helpers for us, let us, sinful men, address to you our prayer of adoration through the voice of this angel so full of charm and so adept at understanding all pain. Let us also thank you for the suffering, yes, because it was through suffering that the Heart of the Lord and the maternal Heart of Mary, filled with love, were opened; and we now receive our share of this love which flows in an inexhaustible river.

## Angel of the Day: 16th September

*“He carries the force of the divine creative spark that men call genius.”*

### SAINT THADDIM

But on earth coexist the genius of good enlightened and supported by God, and the genius of evil inspired and dominated by Lucifer.

**Prayer:** May *Saint Thaddim* protect us from the seduction of brilliant but perverted intelligences! May our soul, under the gaze of God and unbeknownst to the world, become, with the help of this powerful angel, a “little creative spark” in love, sacrifice, atonement!

**Angel of the Day: 17th September**  
**Feast of the Stigmata of Saint Francis of Assisi**  
IIInd Choir

*The treader of the winepress*

## **SAINT ORIPHIEL**

*Saint Francis* was kneeling on Alverna, fully immersed in the love of the Lord when Jesus came on Seraph's wings, and the Blood of Our Lord flowed together in one stream of life with the Blood of the *Poverello*.

In memory of this Blood of Our Lord, united in deep wounds with the Blood of Saint Francis, a Cherub of the Son stands today adoring before God's Throne: *Saint Oraphiel*, the treader of the winepress. *Saint Oraphiel* handed the cup to the Lord on Gethsemane, not a cup full of

consolation, but a cup full of strength. The Cherubim are the bearers of divine power; they are full of dynamism and are of an unimaginable force. In *Saint Oraphiel*, too, this force is concentrated in such a way that it is as if God had the whole of creation under Him as a winepress and was treading and treading it so that the blood just flowed... and yet all of the blood is the Blood of Jesus Christ, the Redeemer, our Lord and God only.

*Saint Oraphiel* is dark and luminous at the same time. He is the image of the dark, warm blood flowing from the Heart of Mary into the Body of Jesus Christ, representing life through the Father. It is the image of the luminous, light-flooded Blood, which in every chalice full of changed wine, in the fullness of grace of the Holy Ghost, gives itself to us as the true Blood of Jesus Christ. Thus *Saint Oraphiel* also carries the

chalice as a symbol... dark and luminous at the same time.

Dynamism is the essence of the Cherubim. *Saint Oriphiel* carries this dynamism like a swishing sword, which separates the time of communion by a hair's breadth from the time of abandonment, which with its point is aimed precisely at the Act of Redemption. In order to reach this goal, the sword cuts through all bonds of blood, security, friendship and love in order to be free from all influence. The Heavenly Father gives the *Passio* complete freedom... He just gives the strength to carry it out... without changing its course.

In the symbol of the chalice, *Saint Oriphiel* thereby carries the power of God for the Act of Redemption... the righteous love of the Son for His Father. The chalice that *Saint Oriphiel* has been carrying since Golgotha with the dark and shining Blood of the Lord as a remembrance of

that hour on Gethsemane, had been given to the Lord at that time with myrrh as a symbol of the wise, understanding, righteous love of God. Everything bitter clarifies. It also strengthens. The two cherubic brothers who are one with *Saint Oriphiel* in the reflection of the Triune God, *Saint Pachad* and *Saint Razael*, both share equally in this wise, righteous love of the Word.

**Prayer:** Lord, let us await Thy righteousness at the Hand of Mary, the Mother, since we do not have the strength to bear Gethsemane and Golgotha without Her. Amen.

## Angel of the Day: 18th September

*He is called "He who brings up the prayer of adoration from the depths."*

### SAINT CHELOIM

When we have agreed to lose ourselves in ourselves, to sink into the abyss of our nothingness, the Lord reveals Himself to us in all His tenderness and entrusts our soul to the Holy angel *Chelaim*.

“The angel will first teach you to worship from the bottom of your abyss, without desiring it, then to believe without proof, to rely only on one certainty: God is. He will teach you to hope against all hope only because God according to his own word is our Father. He will teach you to love without expecting a response or the slightest

reward, to love simply, without contradictions, like Mary, like Joseph, like Saint Francis loved...”

## Angel of the Day: 19th September

*“He is sent by the Lord to invite a multitude of guests to the wedding supper”*

### SAINT CHAJAH

*Saint Chajah* symbolically wears a wedding garment on his arm.

“He is sent by the Lord to invite a multitude of guests to the wedding supper. Only the Lord knows for whom the garment is intended. Only he knows in advance if he will see this garment again as pure in his eyes as when he entrusted it to *Saint Chajah*. But Mary is there. She is always there where her beloved Son wants to bring help and healing.”

The mission of Saint Chajah - whose name means "father", made us think of the parable of the king who sent his servants to invite the guests to his son's wedding feast. The story ends tragically. Realizing that one of the guests was not wearing a wedding garment, the king had him thrown chained into the darkness, “where there will be weeping and gnashing of teeth.” For us today, the wedding garment is none other than Jesus Himself, who covers our nakedness before the Father. Jesus Host who clothes our soul, in holy communion, with a splendid garment of graces. And we are invited every day to this prodigious banquet of divine Love.

## Angel of the Day: 20th September

*the angel of clear conscience*

### SAINT BERAEL

*Saint Berael*, also called Bilael is the angel of clear conscience.

“He is, in a way, the “teacher” of the guardian angels, who, under his direction, help their protected to acquire an enlightened conscience. Important mission, because what good would the warnings of our angel be if the “ears” of our conscience did not know how to discern them among the thousand voices that solicit it? By the way. *Saint Berael* is the 13th of the “fourteen Heavenly Helpers.”

## Angel of the Day: 21st September

*Angel of Saint Matthew*

### SAINT MELECH

“By the name of angel, we usually designate this luminous apparition, in human form, whose mere appearance Throws us to the ground and who, most often, then transmits to us in a clear voice a message from the Lord. This is indeed how God signals the messenger. His messenger.”

Out of love for us, he wanted to give him the appearance of a being of flesh, limited in space and similar to a man.

He wanted to make it humanly accessible to simple shepherds, men, women or children.

He wanted to give the voice of this messenger a heavenly clarity so that His message would be understood exactly.

However, the very gaze of the angel always arouses, through its supernatural radiance, the opening of the soul to the divine message and brings the intimate and joyful certainty that we find ourselves in the presence of a good, celestial being.

But this is only so in our earthly domain.

Where God is not subject to men, where He speaks in the midst of angels, where the pure universe of God, angels and celestial joy begins, there ends the pleasant, human rapture, the little course of ideas human; Here revolve wheels of fire of prodigious dimensions and which,



however, are nothing in front of the unique Being: God.

Here the angels have wings inside and out. They have three faces and yet only one. Their feet touch the earth, and they lift up their heads in the clouds around the throne of God. They are like columns anchored to this throne and which soar upwards and downwards, and in all directions, or like flames which furrow space, mountains which collapse, circles which whirl., oceans of light.

All these words try to translate what the angels are, this multitude of beings who exist only for the glorification of ONE: God. In the middle of the cherubim stand, or rather “turn” the “Four Living Beings.” They are angels of the same rank as the cherubim. Yet no angel is like them. They look like men, but they are not men. These are the “Living Beings.” These are the word – become

life – of the Divine Word. They are act of the Act. They are the lightning from above and the roar of thunder here below until the last day. They are the fateful, fiery, continual warning to the walls of the world. They are the child released from the mouth of the evangelist, released from the hand of the evangelist, the living Gospel. And they are unique because the Gospel is unique.

The Four Living Beings are like an immense wheel of fire, one and yet fourfold. Each being moves in a different way; opposite roundabout directions, upward or downward trajectories. And yet all four rotate simultaneously at the same rhythm, forming a circle of light around the Triune and One God.

So they carry the Word, the Word and, therefore, every word:

“And the Word is in God and the Word is God.”

They look at the same time towards the four cardinal points, in all directions: the Word is everywhere. And they look: the Lion towards the Fire and the Eagle towards Space; the Bull towards the Earth and the Angel towards the Sea, archetype of creation. According to an ancient legend, were not angels born from the tears (of love) of God? And this is how they look at all created beings. Nothing escapes their gaze, for they have hundreds of eyes looking outward and inward. Their voice spells at the same time the four letters of the name of God, which no one can pronounce like He who is the Word. Not only the Eagle and the Lion, but also the Bull and the Angel have claws, in order to be able to seize any creature anywhere.

Today, the angel that interests us is *Saint Melech*, a truly royal being. He is like lightning which passes through all creation, from its highest point to its lowest point, immediately returning to its starting point to resume its course. As the bearer of the divine Word, he is like a man, but of perfect purity and simple essence, standing at the lowest point. But in his capacity as an angel, this bearer of the Word is a concentration of luminous energy, a jet of flames rushing to the highest point of creation, to the Angel of the Word, the angel who stands in the breath of God.

It moves rapidly alongside the Lion, the Bull and the Eagle (each of these is half angel, half symbol) up and down and in all directions, and its trajectory cannot be predicted or judged. bright. As in a mirror, this is reflected in each of the three circles of the celestial hierarchy. Next to

one of the cherubim the movement of this “living being” stops each time in order to indicate here its intimate and direct relationship with it.

It is *Saint Pachad*, the cherub of the Father who bears the fear of God and the justice of the Word. Likewise, the holy Apostle and Evangelist Matthew is distinguished by his fear of God and his love of justice. *Saint Pachad* still bears on his face that of *Saint Razael*, the Wisdom of God. Surely, the Wisdom of the Holy Spirit overshadowed the great Apostle while he wrote his work. Finally, the face of *Saint Pachad* offers a third face, that of *Saint Oriphiel*, the angel of the Press who presents the chalice to the Lord. The Passion of Our Lord was the center of the thoughts and preaching of the holy Apostle Matthew.

**Prayer:** LORD, You sent Your WORD into our darkness and we did not understand It. May Your lightning tear apart this darkness, we beg You, so that our eyes, opened, see the light and that we remember Your DIVINE WORD! So be it.

## Angel of the Day: 22nd September

*angel of the fear of God*

### SAINT KYRIEL

*Saint Kyriel* is the angel of the fear of God. Its name evokes the hope-laden supplication of the “Kyrie eleison”<sup>1</sup> of the liturgy.

“The true fear of God is not fear but on the contrary the deepest respect based on the knowledge of God. If man had a true fear of God, many sins would be avoided. For how can one, if we know of the omnipresence of a God so incredibly powerful, to hit Him in the face with a willful sin? Let us imitate the angel Kyriel who stretches his hands towards God to present the whole earth to Him. Begging Him to bless, 'spare, forgive. Kyrie eleison!’”<sup>1</sup>

## Angel of the Day: 23rd September

*“the angel of activity”*

### SAINT SESACHAR

*Saint Sesachar* is the Prince of the day, the Prince of clarity. It's called “He Who Rises.”

He regulates the light of the day but he is also the angel of activity, the angel of the day's work.

“It teaches us to act in God and to sanctify everyday life.”

## Angel of the Day: 24th September

*“the Seraphim of the love of the Holy Spirit”*

### SAINT ADONAI

He is the Seraphim of the love of the Holy Spirit. His name means “Lord and King.”

“Celebrating, on this day of September 24, the feast of Our Lady of Mercy, the Holy Church shelters under its vast mantle all those unfortunate people who, rightly or wrongly, languish behind the bars of a prison. There are millions of them!”

The rivers of love and grace that flow from the hands of Mary on the Seraphim are a gift of the Holy Spirit to his Spouse, the Mother of the Savior, of the Good Shepherd who descended

into the deepest abysses in search of the most dangerously lost sheep. The Holy Seraphim Adonai is at the feet of Mary in the name of the Holy Spirit. He is the royal servant, and where the heavenly Sovereign goes, he also goes with the fullness of the gifts that God has entrusted to him.

And Mary goes towards the poorest, the most deprived.

This is how *Saint Adonai*, three times royal with *Saint Elohim*, the Seraph of the Father and *Saint Jahwe*, the Seraph of the Son, angelic trinity in unity, stands before the throne of God as intercessor of the captives. He stands near Mary, because She alone is the “Supplying Almighty Power”, the triumphant of the Serpent, the Mother of the Lord. She can better understand the distress of men, because, as a human creature,

she is closer to all our distresses than the angel. And while she takes under her mantle all these unfortunate people, the Seraphim, by the virtue of the Holy Spirit whose love aspires to be communicated, kindles in the hearts of brothers and sisters, in the bosom of the great and holy Mother the Church, the desire to help, to save, to liberate.

Is it not a wonderful testimony to the infinite love of God that an angel so high and of such power received this mission in favor of the poorest men? He who wears a crown, it is in the filthiest mud of human misery that he is responsible for helping, healing, sanctifying!

**Prayer:** Almighty Lord, who according to the admirable designs of your Wisdom spread your Love through the hands of the holy angels, even behind the walls of prisons, grant that in return we can offer You the full measure of our love. So be it.

## Angel of the Day: 24th September

*“At our prayer, Saint Miguel will open the door to the Merciful Heart of Mary.”*

### SAINT MIGUEL

Saint Miguel - He also serves Saint Gedulah.

Love is constructive. He breathes new courage into broken hope, transforms all suffering into a golden crown for eternal life. This is why *Saint Gedulah* often sends *Saint Miguel* along dark and tortuous paths so that he may shine the light of love in the midst of suffering. Only love can break the chains that hinder body and soul. At our prayer, *Saint Miguel* will open the door to the Merciful Heart of Mary.

“And the Mother of Savior will redeem the captives with the Blood of her Son and set them free as children of God.”



## Angel of the Day: 25th September

*“He who breaks bread.”*

### SAINT SICHAEAL

*Saint Sichaël*, attached to *Saint Phanaël*, is called "He who breaks bread."

Bread symbolizes all spiritual or material food, all light, all comfort, all consolation, all new strength, all pure joy, but also the trials that Divine Wisdom sends us with a view to a greater good, until the day when, for the last time, the Lord Himself will be given to us in the sacred Bread of eternal life.

Then, “the *holy Angel Sichaël* will offer us as a host to our Heavenly Mother, and Mary will collect us in her hands to place us where Jesus has

prepared a place for us: at the table of the celestial wedding meal.”

## Angel of the Day: 26th September

*“the angel of inner contemplation of the Light and Love of God.”*

### SAINT DIRACHIEL

*Saint Dirachiel* is the angel of inner contemplation of the Light and Love of God.

*Saint Gabriel* holds the Book of Accounts in his hands as a faithful steward and his companion places an olive branch on this book. The holy archangel is thereby also designated as “angel of peace.” He communicates to the proteges of *Saint Dirachiel* the knowledge of the Love of God in its simplicity and its truth and the unshakeable confidence in their Divine Master. Together, these two Princes reflect in the sky the image of the Virgin of Nazareth...

“The archangel *Gabriel*, standing behind his companion, carries the two doves of poverty. As for *Saint Dirachiel* at the same time as his olive branch, he holds the golden rose of the Queen of peace. "Rosa mystica" (in Latin in the original German text). And both sing the sublime song of love: the Magnificat.”

## Angel of the Day: 27th September

*“He brings the love of God in the harmonious edification of creation”*

### SAINT PHARASIM

*Saint Pharasim* - He brings the love of God in the harmonious edification of creation. And this love is demanding, exclusive. It is a “jealous” love, the Holy Books tell us.

“I am the Lord your God. You will have no gods other than Me.”

“Let us ask *Saint Pharasim* to make us participate in the jealous love of God, because even if he causes suffering and always demands more, it is precisely because he loves us with a love without measure. And what is there that one can love and desire more than such love?”

## Angel of the Day: 28th September

*“the angel of rest but also of night prayer.”*

### SAINT ORPHAR

*Saint Orphar* is the Prince of night and sleep. His name is “He who lies down.”

He is the angel of rest but also of night prayer.

It is the servant that the divine Master finds ready at all hours. He chases away the Spirit of Evil who sows tares during the night. We pray to our guardian angel every evening. Let us also pray to *Saint Orphar*. Let us not forget that it is at night that the most serious mistakes, the most horrible crimes, are committed. May even our rest be a silent prayer, an atoning offering, an abandonment to the love of God, a praise to Him

who neither sleeps nor watches. Thus, it is not only our fatigue that we will repair but also to a certain extent so many nights spent offending Love.

“Before closing our eyes, let us not forget the sinners who will appear before the Divine Judge nor the souls in Purgatory. Let us also think of all our brothers who suffer without being able to find rest, of the sick, the infirm, the homeless, to prisoners, to the persecuted, to those who live in perpetual terror, victims of war or some other tragedy. Let us entrust all these intentions to the powerful Prince of the Night so that he may present them to the Queen of Heaven.”

## Angel of the Day: 29th September

VIIIth Choir

*Vanquisher of Lucifer*

### SAINT MICHAEL

He has laid aside his shield and sword—and also his wide victor's cloak which marks him as a fighter and vanquisher of Lucifer—and kneels with bowed head at the steps of the Throne of God. Everything about him is simple and clear and straightforward, and the humility of Mary surrounds him like a halo of glory.

*Saint Michael* has his feast day on earth today and the distinction in heaven of being called before God's Throne on this day as the intercessor for all mankind. Once he was one of the twelve archangels, the guardian of the earth, before

Lucifer summoned the decision of all the angels. Like all the angels, *Saint Michael*, too, was shrouded in darkness. God was silent, and each angel had to consciously and voluntarily decide for himself whether he wanted to remain faithful to the now silent, hidden God, or whether he wanted to begin a new life with Lucifer, the bearer of light, “free” from God.

In the midst of this perplexity, it was the angel *Saint Michael* (no, God does not make it easy for His own!) who brought the others to their senses with his call: “Who is like God?” and thus brought about the split: here God—here Lucifer. Now it was a clear fight, and *Saint Michael* did not rely on his own strength, but on the strength of God. Yes, he threw God's love itself as the divine power upon the adversary and thus transformed him into a serpent, into a dragon, which fell into the abyss and carried away thousands and tens of thousands, which still

falls and falls until the end of time. Only then did he fall. Only then did he reach the lowest and most remote point of creation.

But *Saint Michael*, commanded by the Lord to take up the office of honour of a High Prince, Prince of the heavenly hosts, did not pass through the choir of the Virtues of Faith in vain. He rubbed off on the choir of the Virtues of Faith through which he passed, and the Choir of the Virtues is still rubbing off on him. Because *Saint Michael* stands at the beginning of times through his battle with Lucifer, so too do the Virtues of Faith stand at the beginning, in the essential foundation of every human being.

And because *Saint Michael* is a fighter, so are the virtues of faith. And because the virtues of faith stand for the whole being of creation from the beginning to the end, *Saint Michael* stands not only at the beginning but also at the end as

the patron of both the fighters and the dying, whom he protects with a strong hand from the last and heaviest infernal attacks and glides over to the new beginning of eternal bliss, which people share with the holy angels.

The archangels probably have the most numerous “relatives,” if one can describe the direct relationships of the individual angels among themselves in this way. Directly above the Archangel *Saint Michael* is the angel who carries the covenant of the Creator with humanity—in faith—and the cherub of willingness. Through the virtues, *Saint Michael's* connection reaches across the Dominions to the Seraphim; and as Prince, he has the Thrones above him. But he always remains the simple, humble servant of God, silent and full of the power of the Father, the Son, the Holy Ghost.

**Prayer:** *Saint Michael*, teach us to fight through humility, teach us to conquer through obedience and silence, teach us to love and be faithful like Mary. Amen.

## Angel of the Day: 30th September

*“the angel of the structures of the Church”*

### SAINT MACHAANAJIM

*Saint Machaanajim* is the angel of the structures of the Church. "It supports the structures of the Church as something immutable, indestructible. Built on the words of the Lord as on a rock beaten by the roarings of Hell, the edifice of the holy Church whose foundations rest on twelve simple sinners, will grow until the Last Judgment, rising through the clouds to the throne of the Most High."

“Here he is, as big as a Gothic cathedral with silver reflections under the dazzling light of the sun. He stands in the light of all the graces of God. He transforms grace into missions, the missions into the solid structure of the holy

Church. And he stands on the rock of Peter where God has placed him as guardian of his earthly dwelling: the tabernacle. He is the 5th of the twelve Angels of the Church. His name is *Saint Machaanajim.*”

The Lord built for his Bride a veritable celestial ladder of angels. Starting from the legions of angels of the IXth choir, it rises from choir to choir up to the Angel of the Church (*Saint Jechud*, celebrated January 6), who is kneeling at the right of Mary, Mother of the Church, and carries the crown of thorns of its Lord, thus closing the symbolic ring which descends to the earth.

Above the legions of angels who serve the holy Church here below, stand the seven Archangels. They bear the fundamental virtues of the Holy Church: respect and obedience, faith and hope, love and the will of atonement,



abandonment to the Divine Will. Above these Archangels (there were twelve before the fall of Lucifer) is the choir of Powers: the Powers of Faith, Hope and Love and the Powers of the Church.

The choir of Powers, like a gigantic electrical transformer, captures all the rays of grace from the six higher choirs and transmits them in a single beam to the seven Archangels. This is one of the most difficult choirs to understand, because it is different from the others. Seen from the outside, it forms two large groups which - like a spiritual and symbolic mirror of man and woman here below - are two and yet only one, one being inseparably part of the other, although totally different. One of the groups is like the action of the Creator towards creation: these are the Powers of Faith, Hope and Love, which silently infuse grace, heal, and enable us to grow spiritually. The other group is like the being of the

Church as representative of all humanity before the Creator: these are the twelve Powers of the Church.

*Saint Machaanajim*, in his being, reveals himself as an angel of the second group. He carries the structure of the Church as something that is, something immutable and that nothing can destroy.

Let us remember the Creed: “...unam, sanctam, catholicam et apostolicam ecclesiam.”<sup>1</sup> Built on the words of the Lord as on a rock beaten by the roaring of Hell, the edifice of the holy Church, whose foundations rest on twelve simple fishermen, will grow until the Last Judgment, rising through the clouds to the throne of the Most High. This building is the great celestial ladder, with firmly adjusted rungs

<sup>1</sup> Latin: "...one, holy, catholic and apostolic church."

and supports, which the Lord Himself has erected for His own. It is by this ladder that angels descend and men ascend with the angels. “Steep is the way,” says the Lord. The scales are most often close to vertical!

But *Saint Machaanajim*, with his thousands of angels, supports and carries the celestial ladder. Could we find a surer support than the Bride of the Lord, supported and guided by angels?

**Prayer:** You who safely direct the construction of the Church and maintain it with your vigorous arms, grant, holy Angel *Machaanajim*, since we are the children of this holy Church, that we find refuge and protection there. So be it.